## Annexure D

|   | Annexare D |        |       |       |       |       |
|---|------------|--------|-------|-------|-------|-------|
| BUILDING SAFETY CERTIFICATE   |            |        |       |       |       |       |
| No. 45/(amp ) + E-1/24-25 Dated: 27/6/24  |            |        |       |       |       |       |
| It is certified that the existing buildingSVS International Academy                                       |            |        |       |       |       |       |
| building or premises) at  |            |        |       |       |       |       |
| (address) is having block(s)/Floor(s) as per details below:   |            |        |       |       |       |       |
| Detail of Block(s) in   | Block      | Block  | Block | Block | Block | Block |
| school  | (1)        | (2)    | (3)   | (4)   | (5)   | (6)   |
| No. of Floor(s) in the  | 03         | X      | X     | ×     | ×     | x     |
| Block   |            | $\sim$ |       |       |       |       |
| The building is owned/occupied by. SVS International Academy (name  |            |        |       |       |       |       |
| of the Institution) have complied with the Building safety requirements in accordance with National       |            |        |       |       |       |       |
| Building code Rules, and verified by the officers concerned of Iv blic works department/Name of           |            |        |       |       |       |       |
| Department Govt.) on  |            |        |       |       |       |       |
| Manager/Secretary or his representative) and that the building/premises is fit for occupancy for          |            |        |       |       |       |       |
| running school with effect from   |            |        |       |       |       |       |
| with rule and subject to compliance of the specific conditions as appended.                               |            |        |       |       |       |       |
| 1.  |            |        |       |       |       |       |
| 2.  |            |        |       |       |       |       |
| 3.  |            |        |       |       |       |       |
| 4. 27/6/24 Mathurg by   |            |        |       |       |       |       |
| Issued on at at by  |            |        |       |       |       |       |
| * Strike out whichever is not applicable. In case of block is more than six use separate sheet for        |            |        |       |       |       |       |
| detail.   |            |        |       |       |       |       |
| Signature with Seal :<br>सहायक अभियन्ता Nome : राष्ट्र रिप्प रिप्प 97                                     |            |        |       |       |       |       |
| सहायक अभियन्ता Name: <u>AJoy (mar</u><br>निर्माण खण्ड-1, लो०नि०वि० Designation: <u>Assistant Engineer</u> |            |        |       |       |       |       |
| मथुरा<br>Name & Address of Department/ Office: <u>(b-1</u> Pop  |            |        |       |       |       |       |
| N/ 10. Vica.  |            |        |       |       |       |       |
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|   |            |        |       |       |       |       |